

A New Kind of Forgetting: The Brazilian Mailzine, 1998-2002

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- Media durability: from stone, clay and parchment
- to paper, newsprint, thermal paper
- to digital media

Adam Farquhar, in charge of digital projects for the British Library, points out in a story in October 21st's The Economist, that “the world has in some ways a better record of the beginning of the 20th century than of the beginning of the 21st.”

<http://www.economist.com/node/17306104>

“Another issue is ensuring that the data is stored in a format that makes it available in centuries to come. Ancient manuscripts are still readable. But much digital media from the past is readable only on a handful of fragile and antique machines, if at all. The IIPC has set a single format, making it more likely that future historians will be able to find a machine to read the data. But a single solution cannot capture all content. Web publishers increasingly serve up content-rich pages based on complex data sets. Audio and video programmes based on proprietary formats such as Windows Media Player are another challenge. What happens if Microsoft is bankrupt and forgotten in 2210?”

<http://www.economist.com/node/17306104>

- In a certain way, technology determines the aesthetics of a new media.
- ex: “Mimeograph generation” in 1970's Brazil

- In the late 1990's, Internet connection in Brazil was really slow.
- Also, most e-mail clients only read text mails, without HTML coding.
- This led to a kind of ASCII (pure text) aesthetics in the first mailzines.

- The invention of the Brazilian mailzine:
Cardosonline



CARDOS ONLINE

fanzine por e-mail

- Appearance: ASCII aesthetics/pure text
- Periodicity: twice per week
- Content: 8 regular contributors and several occasional ones
- Length: a sample issue (258) had 10,425 words
- Duration: 1998 to 2001, with 262 issues
- Readers: over 4,000 subscribers
- Archived in qualquer.org/col

- Following up on the example of Cardosonline, other mailzines emerged. Example: Kzine

.....
.....
:: @'@@ :::: @@#@@ ::
:: @@@@ :: @@@@@@ ::
:: @@@@ :#@@@@@' ::::
:: @@@@ @@@@@@2 ::::
:: @@@@@@@@@@as ::::
:: @@@@@@@@@@@@@@ ::::
:: @@@@ : @@@@ ::::
:: @@@@ : @@@@ ::::
:: @@@@ : @@@@ ::::
:: @@@@ :: @@@@# ::
:: @@@@ :::: @@@@@@ ::
.....
.....

textos via e-mail

contos & crônicas

[clique aqui](#) para assinar

[clique aqui](#) para participar da
lista de discussão

[Edição da semana](#)

- Appearance: color HTML mail
- Periodicity: irregular (should be every two weeks)
- Content: 9 regular contributors and some irregular ones
- Length: issue 39 had 2,039 words
- Duration: 2001 to 2003 – 46 (?) editions
- Readers: around 1,000 subscribers
- Archived: some of it in the Internet Archive, some (perhaps) retrievable in my old HD



Enter Web Address: All [Adv. Search](#) [Compare Archive Pages](#)

Searched for <http://kzine.cjb.net> 47 Results

* denotes when site was updated.
 Material typically becomes available here 6 months or more after collection, with some exceptions [See FAQ.](#)

Archived Results from Jan 01, 1996 - latest

1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007
0 pages	4 pages	9 pages	9 pages	9 pages	11 pages	2 pages					
						Jan 25, 2002 * Aug 03, 2002 Sep 29, 2002 * Nov 29, 2002 *	Jan 23, 2003 * May 02, 2003 * May 17, 2003 * Aug 30, 2003 * Sep 27, 2003 * Oct 17, 2003 * Oct 26, 2003 * Dec 12, 2003 * Dec 15, 2003 *	Jan 24, 2004 * Feb 07, 2004 * Mar 23, 2004 * Apr 03, 2004 * May 19, 2004 * Jul 27, 2004 * Sep 28, 2004 * Nov 20, 2004 * Dec 03, 2004	Jan 24, 2005 * Mar 07, 2005 May 13, 2005 Aug 04, 2005 * Aug 19, 2005 * Aug 20, 2005 * Nov 14, 2005 * Dec 12, 2005 * Dec 31, 2005 *	Feb 06, 2006 Apr 25, 2006 Jun 22, 2006 * Jul 09, 2006 * Sep 02, 2006 Oct 17, 2006 Oct 28, 2006 Nov 03, 2006 Nov 10, 2006 Nov 28, 2006 Dec 08, 2006	Apr 25 Oct 22

- Those are two examples, but there were dozens of mailzines circulating in Brazil from 1998 to 2002.
- From 2003 onwards, blogs took this space in Brazil.

- Characteristics of mailzines:
 - Literary production, esp. Egotrips
 - Most of authors were undergraduates, esp.
- Journalism

Readers (survey conducted by Marcelo Benvenuti in 2001 with 257 mailzine readers):

- 76.7% 16 to 25
- 19.5% 26 to 39
- no reader over 60
- 59.5% male
- 40.5% female

Readers (cont.)

- 48.6% felt stimulated to read more
- 54.1% felt stimulated to write more
- 19.1% felt stimulated to make their own mailzine

- Archives:
- Available online: Cardosonline
- Available through the Internet Archive: Kzine
- Print (private collection): Ogden zine (Patrick Brock)
- Old files, maybe irretrievable (TheBat! 1.0)

- Lost mailzine:
- TV Eye (Marcelo Benvenuti): lost in a computer crash.

- Last mailzine: A Hortaliça (Vanessa Bárbara),
still runing



!! A Hortaliça!!

Temos calopsita mansa

#077 - São Paulo, 8 de maio de 2009

Nesta edição, a incrível morsa turca que dança

www.hortifruti.org

"Ai! Por que estas coisas, e não outras?"
(Beaumarchais)

:: VAGAS PARA TEXUGO ::

crônica inédita para o *Estadão*, censurada por determinação da Fundação Zoológico de São Paulo S/A.

Nunca consegui levar o rato ao queijo. Não passava da primeira fase do Enduro e arrumava doença no dia de colar lentilhas no casco da tartaruga.

References:

- Benvenuti, Marcelo. Unpublished monograph on webzines, 2002.
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- Cardosonline archive: <http://qualquer.org/col/>
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<http://portalliteral.terra.com.br/artigos/cardosonline-faz-100-anos>
- Kzine archive: http://web.archive.org/web/*/http://kzine.cjb.net
- “Thermal Paper Grades: Overview”.
<http://ukanskills.org/thermal-paper-grades-overview.htm>

ABSTRACT

In 1998, Brazilian journalism undergraduate André Czarnobay, a.k.a. Cardoso, invented the *mailzine*, that is, a literary magazine sent by e-mail. His mailzine *Cardosonline* quickly gathered fans and reached over four thousand subscribers in its existence. Following Cardoso, many young Brazilian writers, most of them undergraduate students, founded their own mailzines. From 2000 to 2002, several mailzines were active in the Brazilian literary scene, with the authors subscribing to and collaborating in the others mailzines. Soon afterwards, mailzines disappeared, replaced by literary websites.

The purpose of this paper is to describe the dynamics of forgetting in Internet literary production. A current myth concerning the Internet is that it is the space of memory, where everything will always be available in digital form. As we know by now, it is not so: a great deal of information produced in the Internet is forever lost, for various reasons. Some of these are market reasons, for example when an Internet host or provider is sold or is no longer free. Others are result of server failures, as happened to Paralelos.org, for years the biggest literary website in Brazil, that had all of its archive lost due to server failure. In comparison, mailzines were naturally fragile. Since they did not have a permanent hosting, being sent via e-mail periodically, they were even more prone to disappear than regular websites.

In this context, we have a complicated dynamics of forgetting. We have mailzines, such as *Cardosonline*, that were carefully archived in websites and are even now accessible to reading and research. We also have mailzines, such as *Kzine*, a mailzine I collaborated with, that are not accessible to the public but that are nonetheless safely guarded in private backups. Finally, we have mailzines that are forever lost: that is the case of most editions of Marcelo Benvenuti's several mailzines, lost (to the author) in a disk crash, and lost (to the readers, such as myself) in several mailclient upgrades that made it impossible to read older e-mails.

To describe the mailzine culture and its dynamics of forgetting, we rely on (1) the remaining mailzine archives, of which *Cardosonline's* is the most complete and important, (2) interviews with people involved in the mailzine scene, specifically André Czernobay (*Cardosonline*), Patrick Brock (*Kzine*) and Marcelo Benvenuti (several mailzines), and (3) my personal experience, since I was part of that scene and I also lost (forgot?) part of my archive during these years since the end of the mailzine.

KEYWORDS: Brazilian literature; Digital archives; Exclusion and forgetting